

## Victor Valley Community College District SPECIAL MEETING OF THE BOARD OF TRUSTEES

Date: June 11, 2010

Place: President's Conference Room, Victor Valley Community College

18422 Bear Valley Road, Victorville, CA 92395 **Board Members will be available telephonically** 

#### **AGENDA**

1. CALL TO ORDER
ROLL CALL
ANNOUNCEMENT OF ITEMS DELETED OR CORRECTED FROM THE AGENDA

2. OPEN SESSION REGULAR MEETING

#### **PUBLIC COMMENTS RELATED TO AGENDA ITEMS**

This is the opportunity for the public to address the Board on any agenda items. Public comments are limited to three minutes per individual and a total of 15 minutes per topic. Speakers will be timed electronically, and all speakers will be required to address the Board from the lectern. Only those who have been recognized by the Board President will be permitted to speak. (Board Policy #2350)

#### 3. ACTION AGENDA

3.1 Order of Election and Specifications for November 2, 2010.

Adoption of the resolution ordering school district election for Governing Board Members whose terms expire December 3, 2010. Fiscal Impact: None

YES\_\_\_NO\_\_

YES NO

10 a.m.

3.2 Election Questionnaire

It is recommended that the board discuss the questionnaire submitted by the County of Los Angeles and take appropriate action by selecting the number of words permitted on the Candidate Statements and determine payment method of election costs for each candidate.

Fiscal Impact: None

#### 4. ADJOURNMENT

It is the intention of Victor Valley Community College District to comply with the Americans with Disabilities Act in all respects. Any person with a disability may request that this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to Jeffrey Holmes, Victor Valley College, 18422 Bear Valley Road, Victorville, California 92395-5849, (760) 245-4271, Ext. 2596, from 8:30 a.m. to 5:00 p.m., Monday through Friday, at least 48 hours prior to the meeting to make reasonable arrangements. Government Code Section 54954.2.

BOARD OF TRUSTEES: Dennis Henderson, Chris Mollenkamp, Donald Nelson, Joe Range, Angela Valles, ASB Member

Meeting Date: June 11, 2010 Item Number: 3.1

# VICTOR VALLEY COMMUNITY COLLEGE DISTRICT- BOARD OF TRUSTEES AGENDA ITEM

| BOARD CONSENT B  | OARD ACTION X BOARD INFORMATION (no action required)      |  |  |  |  |
|--|---|--|--|--|--|
| TOPIC:   | Order of Election and Specifications for November 2, 2010 |  |  |  |  |
| SUBMITTED BY:  | Angela Valles, Board President                            |  |  |  |  |
| RECOMMENDED BY:  | Christopher O'Hearn, Interim Superintendent/President     |  |  |  |  |
| APPROVED BY:   | Christopher O'Hearn                                       |  |  |  |  |
| Description/Background:  |   |  |  |  |  |
| The attached resolution which lists the board members whose terms expire December 3, 2010, must be adopted and returned to the Registrar of Voters no later than July 2, 2010. |   |  |  |  |  |
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| Fiscal Impact: None  |   |  |  |  |  |
|  |   |  |  |  |  |
| Recommended Action: It is recommended that the b   | poard adopt the resolution.                               |  |  |  |  |
| Legal Review: YES NO   | OT APPLICABLE_X_  |  |  |  |  |
| Reference for Agenda: YE   | S X NO  |  |  |  |  |

# ORDER OF ELECTION AND SPECIFICATIONS OF THE ELECTION ORDER

# VICTOR VALLEY COMMUNITY COLLEGE DISTRICT OF SAN BERNARDINO AND LOS ANGELES COUNTY, CALIFORNIA

# RESOLUTION ORDERING SCHOOL DISTRICT ELECTION FOR GOVERNING BOARD MEMBERS WHOSE TERMS EXPIRE DECEMBER 3, 2010

Resolved that, pursuant to Education Code, Section 5302, the County Superintendent of Schools of this County is hereby ORDERED to call an election for the purpose and in accordance with designations contained in the following specifications of the Election Order made under the authority of Education Code Sections 5304, 5320, and 5322.

#### SPECIFICATIONS OF THE ELECTION ORDER

Date of Election: Tuesday, November 2, 2010 Purpose: Election of Governing Board Members Polls will open at 7:00 a.m. and close at 8:00 p.m.

#### PLEASE FILL IN THE NAMES BELOW:

Governing Board Members whose Terms expire DECEMBER 3, 2010

#### **FULL TERM**

SHORT TERM

Christopher Mollenkamp Dennis Henderson Donald Nelson

| , Dennis Henderson                                | , Clerk/Secretary of the Governing    |
|---|---------------------------------------|
| Board of the Victor Valley Community College      | ge District of San Bernardino County, |
| California, do hereby certify that the foregoin   | =                                     |
| resolution adopted by the said Board at a special | ecial meeting                         |
| thereof held at its regular place of meeting on   | -                                     |
|   |                                       |
|   |                                       |
| Dated:  |                                       |
|   | Clerk/Secretary                       |

Submit one (1) copy to the Registrar of Voters office Submit one (1) copy to the County Superintendent of Schools

Gary S. Thomas, Ed.D., Superintendent

### San Bernardino County Superintendent of Schools

DATE: May 22, 2010

TO: District Superintendents

Clerks of Governing Boards

FROM: Gary S. Thomas, Ed.D.

County Superintendent

SUBJECT: Order of Election and Specifications for November 2, 2010

Election Notice You are hereby notified that the Biennial Election of School Trustees is required

to be held on Tuesday, November 2, 2010. It will be a consolidated election to include governing board members in elementary, high school, unified, and

PRESIDENT'S OFFICE

community college districts.(Ed. Code 5000, 5323, 5325 and 5340)

**Election Order** Enclosed are two copies of "Order of Election and Specification of the Election

Order". This Resolution must be adopted by the Governing Board, signed by the clerk or secretary of the board and returned to the Registrar of Voters office, 777 E. Rialto Avenue, San Bernardino, CA 92415-0770, **no later than July 02, 2010** 

(Ed. Code 5322)

**Declaration of** Effective **July 12, 2010** candidates may obtain their Declaration of Candidacy from the Registrar of Voters office, 777 E. Rialto Avenue, San Bernardino, CA

from the Registrar of Voters office, 777 E. Rialto Avenue, San Bernardino, CA 92415-0770. The last day to file said Declaration of Candidacy in the office of the

Registrar of Voters is 5:00 p.m. August 6, 2010.

(E.C. 10603)

**Extension of Filing** 

Time

If an incumbent has not filed a Declaration of Candidacy by 5:00 p.m. on the 88th

day (August 6<sup>th</sup>) before the election, the nomination period shall extend to 5:00 p.m. on the 83rd day (August 11<sup>th</sup>) before the election for other than the

incumbent.

(E.C. 10604)

Legal Ad Method of

Appointing

The governing board has the responsibility of publishing a legal notice regarding the procedure of appointing a governing board member when no candidate or an

insufficient number of candidates have filed for the office.

(Ed. Code 5328.5)

consolidating with the election. A request for an estimate of cost is available by

calling The Registrar of Voters Office at (909) 387-2046.

We appreciate the fine cooperation you have given us in the past years and know that we can count on your assistance again.

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Meeting Date: June 11, 2010

# VICTOR VALLEY COMMUNITY COLLEGE DISTRICT- BOARD OF TRUSTEES AGENDA ITEM

Item Number: 3.2

| F  |   |  |  |  |
|--|---|--|--|--|
| BOARD CONSENT B  | OARD ACTION X BOARD INFORMATION (no action required)  |  |  |  |
| TOPIC:   | Election Questionnaire  |  |  |  |
| SUBMITTED BY:  | Angela Valles, Board President  |  |  |  |
| RECOMMENDED BY:  | Christopher O'Hearn, Interim Superintendent/President   |  |  |  |
| APPROVED BY:   | Christopher O'Hearn   |  |  |  |
| Description/Background:                                      |   |  |  |  |
| Regulations permit the distr<br>the ballot pamphlet. If cand | is requesting information regarding the November 2, 2010 board election. ict to require candidates to pay their share of costs to put a statement on idates do not pay in advance, these costs are charged to the district. Also, n may be set at 200 or 400 words. |  |  |  |
|  |   |  |  |  |
| Fiscal Impact: None  |   |  |  |  |
| Angeles and take appropriate                                 | oard discuss the questionnaire submitted by the County of Los<br>e action by selecting the number of words permitted on the Candidate<br>ayment method of election costs for each candidate.  |  |  |  |
| Legal Review: YES NO   | OT APPLICABLE_X   |  |  |  |

Reference for Agenda: YES X NO\_\_\_



### **QUESTIONNAIRE**

School District Name: VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

| Numbers Of Offices To Be Elected:  |   |                                 |  |                             |                 |  |
|--|---|---------------------------------|--|-----------------------------|-----------------|--|
| Please Indicate How Governing Board Members Are Nominated Or Elected:  |   |                                 |  |                             |                 |  |
| ☐ By District ☐ At Large ☐ Nominated by District and Elected at Large ☐ Other —————  |   |                                 |  |                             |                 |  |
| OFFICES TO APPEAR<br>ON BALLOT   | INDICATE FULL OR UNEXPIRED TERM (If unexpired include date of expiration) |                                 | INCUMBENT'S N                                | AME                         | D               | ATE  |
| Board of Trustee   | Fu11  | Christop                        | her Mollenka                                 | mp                          | Elected         | 2009<br>Appointed  |
| Board of Trustee   | Ful1  | Dennis H                        | enderson                                     |                             | 2005<br>Elected | Appointed  |
| Board of Trustee   | Ful1  | Donald N                        | elson  |                             | 2005<br>Elected | Appointed  |
|  |   |                                 |  |                             | Elected         | Appointed  |
|  |   |                                 |  |                             | Elected         | Appointed  |
| Superintendent name:   | Christopher C   | 'Hearn                          |  |                             | *               |  |
| Mailing address:   | 18422 Bear Valley Rd.   |                                 |  |                             |                 |  |
| Victorville, CA 92395  |   |                                 |  |                             |                 |  |
| CANDIDATE STATEMENT  | S INFORMATION   |                                 |  |                             |                 |  |
| This is to inform you that the adopted the following policy  | e governing board of regarding filing of Ca                               | the above-nar<br>andidate State | ned district by reso<br>ments for district e | olution, dated<br>lections. |                 |  |
| Number of words allowed:   200 or 400  |   |                                 |  |                             |                 |  |
| Payment of the estimated made by the candidate a   |   |                                 | School District                              | t will bear the cost fo     | r all stateme   | ents.  |
| ☐ School District will bill ca   | ndidate after the elec  | tion.                           | Other  |                             |                 |  |
| Please indicate number of school measures (if any) you anticipate placing on the ballot:  Last day for governing boards to adopt and file a resolution calling a special measure election is August 6, 2010. |   |                                 |  |                             |                 |  |
|  |   |                                 | 760-245-427                                  | 71 ext. 2350                |                 | one a contract of the contract |
| SIGNATURE OF AUTHORIZE   |   |                                 |  | DAYTIME PHONE NUM           | BER             |  |
| Interim Superintend  | ent/President   |                                 |  |                             |                 |  |
| TITLE  |   |                                 |  | DATE                        |                 |  |
| RETURN TO: REGISTRA  | R-RECORDER/COU  | INTY CLERK                      |  | OR FAX TO                   | <b>):</b> (56   | 2) 466-6025  |

RETURN TO: REGISTRAR-RECORDER/COUNTY CLERK

Attn: Election Planning Section 12400 Imperial Highway, 2<sup>nd</sup> Fl., Rm. 2015 Norwalk, CA 90651-1024



### COUNTY OF LOS ANGELES

### REGISTRAR-RECORDER/COUNTY CLERK

12400 Imperial Highway - P.O. Box 1024, Norwalk, California 90651-1024 - www.favote.net

DEAN C. LOGAN
Registrar-Recorder/County Clerk

May 28, 2010

RECEIVED

JUN 02 2010

PRESIDENT'S OFFICE

Dr. Robert M. Silverman, Superintendent/President Victor Valley Community College District 18422 Bear Valley Road Victorville, California 92395

Dear Dr. Silverman:

A governing board member election is scheduled to be held in your district on November 2, 2010. To assist this office in conducting your election, we are requesting your cooperation in completing and returning the enclosed questionnaire.

Elections Code Section 13307 permits a local agency to require payment **in advance** of each candidate's pro rata share of the printing, handling, and mailing costs of their candidate statement as a condition of having it included in the voter's sample ballot. A district also has the option of increasing the word limit for these statements from 200 to 400. This decision may not be revoked or modified after July 6, 2010 for the upcoming November 2, 2010 General Election.

If the district determines payment is required in advance, this office will estimate the cost and will collect the fee at the time the candidate statement is filed. If the actual cost exceeds the estimate, an invoice will be mailed to the district after the election for payment of the balance due.

Should the district elect not to have candidates pay in advance, cost of the statement will be considered an election cost and charged to the district pursuan. Section 5420, et seq. of the Education Code. The district may then, pursuant to the governighboard's policy, collect from the candidate or bear the cost, if not reimbursed.

Please complete the enclosed form and mail to this office no later than June 7, 2010. You may contact the Election Planning Section at (562) 462-2317, if you have any questions concerning this matter.

Sincerely,

DEAN C. LOGAN (

Registrar-Recorder/County Clerk

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Enclosure
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